

AGENDA

Meeting: Children's Select Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham, SN15 1ER
Date: Tuesday 15 March 2022
Time: 10.30 am

Please direct any enquiries on this Agenda to Matt Hitch
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Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Jon Hubbard (Chairman)	Cllr Antonio Piazza
Cllr Jacqui Lay (Vice-Chairman)	Cllr Mike Sankey
Cllr Helen Belcher	Cllr James Sheppard
Cllr Mary Champion	Cllr Caroline Thomas
Cllr Carole King	Cllr Jo Trigg
Cllr Kathryn MacDermid	Cllr Mark Verbinnen
Cllr Kelvin Nash	

Substitutes:

Cllr Trevor Carbin	Cllr Jack Oatley
Cllr Daniel Cave	Cllr Sam Pearce-Kearney
Cllr Adrian Foster	Cllr Martin Smith
Cllr Johnny Kidney	Cllr Iain Wallis

Non-Elected Voting Members:

Dr Mike Thompson	Clifton Diocesan RC Representative
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Non-Elected Non-Voting Members:

Nikki Barnett	Further Education Representative
Ms Sarah Busby	Secondary Head Teacher Representative
John Hawkins	School Teacher Representative

Maisy Humphrey
Declan Kiely

Children & Young People's Representative
Children & Young People's Representative -
Substitute
Primary Head Teacher Representative

Catriona Williamson

Covid-19 safety precautions for public attendees

To ensure safety at the meeting, all present at the meeting are requested to adhere to the following public health arrangements to ensure the safety of themselves and others:

- Please do not attend if you are presenting symptoms of, or have recently tested positive for COVID-19
- Please wear a facemask (unless due to medical exemption) as you move around the building.
- Maintain metre plus social distancing.
- Follow any one-way systems, signage and instruction.

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

PART I

Items to be considered while the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 9 - 18*)

To approve and sign the minutes of the previous meeting held on 19 January 2022.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chairman.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Tuesday 8 March 2022** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Thursday 10 March 2022**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Covid-19 update**

To receive a verbal update from Directors on the Council's current situation for

services within the remit of the committee with regards to the impact of, and recovery from, the Covid-19 pandemic.

7 **Regular updates**

Updates on information valuable for the committee, but unlikely to require a decision.

Members of the committee are therefore invited to indicate in advance of the meeting if they would like further information or have questions on these regular updates, so that relevant officers can be invited to attend the meeting.

7a **Update from Wiltshire Youth Voice Representative**

An update including a summary of recent activities of the Wiltshire Youth Union (WYU) and Children in Care Council (CiCC).

7b **School Ofsted Judgements** *(Pages 19 - 24)*

An update including information regarding the most recent Ofsted Inspection reports, presenting an ongoing view of the effectiveness of schools as seen by Ofsted Inspection.

7c **DfE Changes - Update from Department for Education** *(Pages 25 - 30)*

An update on developments relating to children's services arising from the Department for Education.

8 **Corporate Parenting Panel Bi-annual report**

The Children's Select Committee receives two reports a year from the Corporate Parenting Panel: the draft Annual Report and a 6-month update.

The 6-month update report, providing information on the progress made against each of the strategic priorities of the Corporate Parenting Panel, will be reviewed at this meeting.

The committee is asked to note the report from the Corporate Parenting Panel and include the draft full annual report in its forward work programme for September 2022.

9 **Executive response to the Rapid Scrutiny on Provision of Accommodation for Young People at Transition Time - Gap Analysis** *(Pages 31 - 34)*

The final report of the Rapid Scrutiny on Provision of Accommodation for Young People at Transition Time – Gap Analysis was considered by the committee at its last meeting (can be accessed [here](#)).

The committee is asked to consider and note the executive responses provided.

10 **Executive response to the Standing Task Group report on Traded Services** *(Pages 35 - 40)*

The findings of the Standing Task Group on Traded Services were considered by the committee at its last meeting (can be accessed [here](#)).

The committee is asked to consider and note the executive responses provided.

11 **Overview and Scrutiny Activities Updates** (Pages 41 - 44)

The committee will receive updates from active Task Groups, Rapid Scrutiny exercises and the committee's board representatives.

A report by the Senior Scrutiny Officers providing an update on Task Group activity since the last meeting is attached.

12 **Forward Work Programme** (Pages 45 - 58)

The Committee is asked to note the attached documents showing the relevant items from the overview and scrutiny forward work programme and the latest version of the strategy list for the Children, Education and Skills directorate.

13 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

The next item on the agenda will be considered at 12.00noon. There may be a short comfort break, depending on time available.

14 **Getting to Outstanding** (Pages 59 - 62)

The committee received a verbal update on the council's strategy to achieve an Ofsted's Outstanding rating at its meeting on 7 September 2022. The full minutes can be accessed [here](#).

This was followed, at the committee's meeting on 4 November, by a report on plans and progress to date, including the four strands of work detailed at the previous meeting:

- Self-assessment.
- Service development.
- Roadmap to excellence.
- Line-of-sight.

At its November meeting the committee resolved to receive an update on the progress made, which is presented at this meeting, and to consider how Overview and Scrutiny can best add value to the process and the four strands of work focused on.

An Ofsted focused visit took place on 24 and 25 January 2022 looking at the council's arrangements for care leavers. A letter summarising the findings of the focused visit is included with this agenda.

15 **Date of Next Meeting**

To note that the next scheduled meeting is due to be held on Wednesday 8 June 2022 at County Hall, Trowbridge, starting at 10.30am.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None